

Our Mission is to prepare and support all students within a culture of excellence to do their best and to be their best, so that each can be a successful contributing citizen, able to adapt to change and to successfully respond to the future.

## RSU 16

**Mechanic Falls \* Minot \* Poland**  
**The 8<sup>th</sup> Regular School Board Meeting**  
**for 2023-2024 will be held**  
**Monday, March 11, 2024 @ 6:30 p.m.**  
**PRHS/WMS AUDITORIUM**

Use the link below to join the webinar:

<https://meet.google.com/rye-pjvd-aha>

Or watch the livestream on YouTube: <https://www.youtube.com/@PolandKnights/streams> (LIVE tab)

## AGENDA

### 1.0 CALL TO ORDER: Mary Martin, Chair

1. Pledge of Allegiance
2. Mission Statement
3. Moment of silence - Gus LeBlanc

### 2.0 PUBLIC COMMENT: (15 minutes)

### 3.0 RECOGNITIONS/ACKNOWLEDGEMENTS:

1. **Congratulations** to January's Optimist Student of the month *Abigail Jurczak*, Grade 6, Elm Street School.
2. **Congratulations** to February's Optimist Student of the month *Jonathan Crump*, Grade 12, PRHS
3. The Tri-Town Optimist Club held their annual Oratorical Contest on February 13<sup>TH</sup>. The topic was "How to Change the World with Optimism". First place was *Elyse Haslip*, second place was *Ava Carrier* and third place was *Henry Noonan*.
4. **Congratulations** to *Audry Fryda*, *Cheyenne Toth*, *Brady Milton* and *Braidon Stickeney* in Duo interpretation, and *Robert Fuller* and *David Crump* in Public Forum who qualified for the Speech and Debate Nationals in Chicago in May.
5. **Congratulations** to WMS *Arianna Brooks* - second place 6th-8th, ESS *Avery Barnett*, - second place PK-2, PCS - *Brenden Onyon* - Honorable Mention PK-2, in the 2024 MCSTOYA/MCELA Student Writing Contest.
6. **Congratulations** Class of '24 Valedictorian *Audrey Fryda* and Salutatorian *JR Tibbetts*
7. **Whittier History Day** - students recognized have the opportunity to participate in Maine National History Day on April 27, 2024 at the University of Maine Orono.

#### Individual Websites:

1st: *Ella Jacobs*; 2nd: *Alicia Starbird*; 3rd: *Ethan Sewell*; Honorable Mention: *Vivian Colon* and *Grayson Noyes*

#### Group Websites:

1st: *Carly Jarvis* and *Bella Pelletier*; 2nd: *Eli Carmody* and *Elliot Colon*; 3rd: *Eddie Johnston* and *Jaxon Luce*

#### Papers:

1st: *Isabella Lizotte*, 2nd: *Bella Hartman*, 3rd: *Kaitlyn Harlow*; Honorable Mention: *Payton Campbell*

#### Documentaries:

1st: *Maddison Bosse*; 2nd: *Emily Bustamante*; 3rd: *Wyatt Scribner*

#### Individual Exhibits:

1st: *Alyssa Mason*; 2nd: *Leksi Langevin*; 3rd: *Sophia Souza*; Honorable Mention: *Adalyn Martin*, *Scarlett Quimi*, *Hailey Caron*, *Anna Winslow*

### Group Exhibits:

1st: *Avria Yerxa* and *Arabella Smith*; 2nd: *Lillian McAlister* and *Lila Martin*; 3rd: *Meghan Komanetsky* and *Ava Banaitis*; Honorable Mention: *Catalina Andrades* and *Baylee Coon*, *Gracelyn Kimball* and *Emily Stanford*

### 8. LRTC SkillsUSA Winners

Oliver Olson	Gold	Automotive Tool I.D
Thomas Hamilton	Gold	Cabinetmaking
Isaah Sewell	Gold	Carpentry Knowledge Test I
Regan Cohen	Gold	Carpentry Knowledge Test II
Joshua Cloutier	Gold	Electrical Knowledge 2nd Year-blue day
Aslan Blake	Gold	Job Application Process
Elise Gagnon	Gold	Job Demo A
Cameron Lemieux	Silver	Cabinetmaking
Regan Cohen	Silver	Carpentry
Cameron Tufts	Silver	Electrical Knowledge-1st Year(white day)
Joshua Cloutier	Silver	Electrical Wiring-2nd Year (Blue Day)
Rudy Kyllonen	Silver	Heating
Johnny Bsullak	Silver	Plumbing
Hope Lemont	Silver	Baking & Pastry Arts
Elise Gagnon	Silver	Restaurant Service
Adain Bailey	Bronze	Cabinetmaking
Olivia Rioux	Bronze	Carpentry Knowledge Test I
Nicole Rioux	Bronze	Engineering Design-Bridge Competition (Local Only)
Isaah Sewell	Bronze	Job Demo A
Olivia Rioux	Bronze	Job Interview

8. **PRHS Girls Basketball** wrapped up an incredible season with a playoff game at the Augusta Civic Center finishing 13-7.
9. **Indoor Track** - boys 4 x 200m team of *Cohen Demuth*, *Mason Dulworth*, *Cadyn Langlois* and *Eagen Whitten* took 5th place at the State Class B meet.
10. **Swim** - *Cam Lemieux* was part of the Boys 200 Yard Medley Relay that took second at the state meet, he took 5th in the 50 Yard Freestyle, 4th in the 100 yard Freestyle, and second in the 200 Yard Freestyle Relay
11. **Alpine Ski** - *Dylan Cobb* finished 4th in Slalom!
12. Music In Our Schools Month

### 4.0 AGENDA ADJUSTMENT:

### 5.0 PRESENTATION:

1. Derek Latham - Senior Class Trip
2. Approve May 26<sup>th</sup> & 27<sup>th</sup> Senior Class Trip
3. Braiden Stickney, Student - Parking Lot Concern
4. Jo St.Peter-Scott- Special Education Director

### 6.0 CONSENT AGENDA INTRODUCTION:

1. Approve Meeting Minutes
  - a. Approve 7<sup>th</sup> Regular Meeting Minutes of 2/12/2024
2. Notification of Support Staff New Hire:
  - a. Rhonda Lausier, Coach Softball - WMS
  - b. Chelsea Davis, Coach JV Softball - PRHS
3. Notification of Retirements:
  - a. None
4. Notification of Resignations:
  - a. Bronson Stinnett, Gifted & Talented Teacher - ESS & MCS
  - b. Darby Stinnett, Spanish Teacher - PRHS
  - c. Sophia Stone, 4<sup>th</sup> Grade Teacher
  - d. Jenny Rose, Adult Education Director - District
  - e. Lori Richardson, Bus Monitor - District
5. Sub Committee Minutes - February 2024
  - a. Operations
  - b. Personnel & Finance
  - c. Education Policy

6. Friends of RSU 16 Minutes - No February Meeting
  - a. Next meeting on March 22, 2024 in the ESS Conference Room

**7.0 ACCEPTANCE OF THE FINANCIAL SUMMARIES:**

1. Stacie Field
  - a. Approve Financials as recommended by the Personnel & Finance Subcommittee at their meeting on 2/26/2024.
  - b. CIP Information

**8.0 SUPERINTENDENT'S REPORT:**

1. National SRO Day
2. Unified Basketball
3. WMS History Day
4. State Representative & Commissioner Correspondences
5. Oratorical Contest
6. Budget Overview Presentations
7. Budget Update
8. Subcommittee Questions
9. Enrollment as of 3-1-24
  - a. Elm Street School - 234 (no change) (grade)
  - b. Minot Consolidated School - 216 (no change) (grade)
  - c. Poland Community School - 420 (down 2) (PreK & K grade)
  - d. Bruce M. Whittier Middle School - 282 (down 1) (7th grade)
  - e. Poland Regional High School - 494 (down 5) (10th grade 1; 11th grade down 2; 12th grade down 2)Total Enrollment 1646 (down 8 from 1-30-24)

**9.0 ASSISTANT SUPERINTENDENT'S REPORT:**

**10.0 NEW BUSINESS:**

1. Approve a Lease Purchase or Bond Financing for the HVAC projects as recommended by the Personnel & Finance Subcommittee at their 2/26/2024 meeting.
2. Approve Minot Generator Bid
3. Subcommittee Questions
4. HVAC & Bond Comparison
5. Subcommittee Meeting Locations - 3 Elementary Schools

**11.0 OLD BUSINESS:**

1. None

**12.0 POLICY:**

1. Sign 1<sup>st</sup> & final reading of the below listed policy as recommended, with revisions, by the Educational Policy Committee at their 2/26/2024 subcommittee meeting:
  - a. BEDB - Agenda

**13.0 REPORTS TO THE SCHOOL BOARD:**

1. Student Representatives
2. Report of the School Board Chair
  - a. Update on Superintendent Evaluation Committee
  - b. Remind Mechanic Falls and Poland to pick up papers if running again.
  - c. Acknowledge Minot Board Members
3. Attendance

**14.0 ADMINISTRATIVE INFORMATION:**

1. ATeam Reports

**15.0 COMMUNICATIONS:**

**16.0 HANDOUTS:**

**17.0 EXECUTIVE SESSION:**

1. None

**18.0 REMINDERS:**

**19.0 ADJOURNMENT:**